



# Supreme President's Special Project

## Year-End Report

## Auxiliary (In a Grand/Not in a Grand)

**Mail to: Grand Chairman**  
Date: \_\_\_\_\_

**Due Date:** Grand Chairman sets date  
Grand: \_\_\_\_\_

Auxiliary Name and Number: \_\_\_\_\_

Membership as of April 30, 2024: \_\_\_\_\_. As of Today: \_\_\_\_\_. Date: \_\_\_\_\_

### Donations:

1. How much money was sent to the Grand? \_\_\_\_\_

2. How was this money raised?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Hours:** How many hours did your Auxiliary volunteer promoting the Supreme President's Project?

\_\_\_\_\_

What did your Auxiliary do for the "Operation Big Boot, You are Not Alone?"

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NOTE: Auxiliaries not in a Grand, send this report to the Supreme President's Special Project Chairman. (You will donate monies to an organization of choice that is voted on by your Auxiliary in your State/Area that deal with Veterans Suicide)**

### Supreme Special Project Chairman

**Annie Duncan-Thompson**

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\_\_\_\_\_  
Auxiliary Chairman

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip

**Putting Boots on the Ground for Veterans in Beds of White**

2023-2024 Program Book